



**KHSAA District Tournament Financial Report**  
(return to KHSAA by published deadlines. File separate reports if  
Girls and Boys Tournaments held separately in the specific sport)

KHSAA Form GE52  
Rev 09/14

Event (check one)    Baseball ☒    Basketball ☐    Soccer ☐    Softball ☒    Volleyball ☐

District #        Boys ☐    Girls ☐    Combined ☒

Held at    Corbin High School

Dates    02-21 thru 02-25 2022

|        |                                                                                                                                               |          |          |        |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|--------|
| Part A | REVENUE ITEMS                                                                                                                                 | Price(s) | Receipts | Totals |
|        | Ticket Sales                                                                                                                                  | 7.00     | 7635     |        |
|        | Broadcasting                                                                                                                                  |          | 0        |        |
|        | Sponsorship                                                                                                                                   |          | 0        |        |
|        | Per Team Entry Fee Charged by Host                                                                                                            |          | 0        |        |
|        | TOTAL REVENUE (1)                                                                                                                             |          |          | 7635   |
| Part B | EXPENSE ITEMS                                                                                                                                 |          | Expenses |        |
|        | Game Officials                                                                                                                                |          | 1440     |        |
|        | Trophies                                                                                                                                      |          | 550      |        |
|        | Travel for Participating Teams                                                                                                                |          | 0        |        |
|        | Other Itemized Expenses approved in advance by majority vote of schools in tournament (provide separate listing or list on back of this form) |          | 375      |        |
|        | TOTAL EXPENSES (2)                                                                                                                            |          |          | 2365   |
| Part C | Net Profit (Part A (1) minus Part B (2) total)                                                                                                |          |          | 5270   |
| Part D | Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise approved by majority vote                          |          | 0        |        |
| Part E | Profit Subject to Division by Schools (Part C minus Part D)                                                                                   |          |          | 0      |

**LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E  
ABOVE, NOT INCLUDING TRAVEL EXPENSES**

| School | Amount |  | School | Amount |
|--------|--------|--|--------|--------|
|        |        |  |        |        |
|        |        |  |        |        |
|        |        |  |        |        |
|        |        |  |        |        |

**PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)**

**PAID ATTENDANCE**

| Session | Paid |
|---------|------|
| 5/16    | 567  |
| 5/17    | 522  |
|         |      |
|         |      |
|         |      |
|         |      |
|         |      |
| Total   | 1089 |

**\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A  
MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND  
SENT TO THE KHSAA.**

Tackett Wilson  
MANAGER

Corbin High School  
SCHOOL

606-521-8108  
DAYTIME PHONE